# TRACT NO. 6912

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF L. VAN DORIN'S SUBDIVISION IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 8 OF MAPS, PAGE 49, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING - JUNE, 1963 - SCALE: 1"=50'

## OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino, for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E.", and further, by the recordation of this map we hereby dedicate to the City of San Bernardino all rights of vehicular ingress to or egress from lots 4 and 8 to 13 inclusive, over and across a 25' Building Setback Line from the South line of the Pacific Electric Railway Right of Way.

WALDOR DEVELOPMENT CORPORATION

President — Secretary

AHMANSON BANK AND TRUST COMPANY
a California Corporation — Trustee

Vice President — Asst. Secretary

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE } s.s.

On this 23rd day of August, 1963, before me, Margie B. Bieber, a Notary Public in and for said County and State, personally appeared ALLEN D. HALSETH, known to me to be the Vice President and FLORENCE S. SECKER, known to me to be the Asst. Secretary of Ahmanson Bank and Trust Company, a California Corporation, the Corporation that executed the within instrument, as trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal

MARGIE B. BIEBER
Notary Public in and for said County and State

My Commission expires 4/24/67

## CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 5 day of September, 1963.

CITY ENGINEER
City of San Bernardino
California

Acting City Engineer

## SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets
City of San Bernardino, California

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } s.s.

On this 22nd day of August, 1963, before me, DUKE DAN JEFFREYS, a Notary Public in and for said County and State, personally appeared WALTER H. KAISER, known to me to be the President and LUDMILLA E. WISH, known to me to be the Secretary of Waldor Development Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal.

DUKE DAN JEFFREYS
Notary Public in and for said County and State

My Commission expires November 27, 1966

## BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $1,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated Sept. 10, 1963

V. DENNIS WARDLE, County Clerk
and Ex-Officio Clerk of the
Board of Supervisors
By: Ruth Newell, Deputy

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $675.00.

Dated Sept. 10, 1963

JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.
By: ____, Deputy

## NOTES:

- ∘ Indicates 1" I.P. L.S. 2722, set unless otherwise shown.
- • Indicates monument found.
- ② Indicates monument tied out.
- P.U.E. - Indicates Public Utility Easement.
- B.S.L. - Indicates Building Setback Line.
- S.B.C.F.C.D. - Indicates San Bernardino County Flood Control District.

Tract has 20 Lots

Basis of Bearing: The West Line of Sepulveda Ave., Per Tract No. 3056, M.B. 42/14-15; Bearing North.

2"x2" redwood stakes painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown.

## ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in June, 1963 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions by 9-11-1966, in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 8-26-63

Donald L. Campbell L.S. 2722 — Don B. Miller R.E. 8750

## CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted September 3, 1963, approved the annexed map, and accepted as public all streets and easements shown on said map, and also accepted all rights of vehicular ingress to or egress from lots 4 and 8 to 13 inclusive over and across a 25' Building Setback Line from the South line of the Pacific Electric Railway Right of Way.

Dated this 4th day of September, 1963.

City Clerk, City of San Bernardino, Calif.
By Lucille Dupont, Chief Deputy

I hereby approve the foregoing resolution

Mayor, City of San Bernardino, Calif.

Recorded at Request of

Date Sept. 11, 1963
at 8:02 A.M.
in Book 88 of Maps
Pages 48 - 49
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy Recorder
Fee ____